

# CBI Catalog

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## *Welcome*

Welcome to Collegium Bible Institute! Thank you for putting your trust in us. We are thrilled to have you. This is a contemplative decision that you have made and we want you to understand that we put great import on helping you achieve God's calling upon your life. By modeling the early Church, we have an education system that is uniquely designed to bring you into that sphere of influence that is your created purpose.



We believe that as a created being you are gifted and designed for brilliance in the work you were fashioned for. Consequently, you are predestined to have favor and influence in a particular field. You are called to bring the kingdom of God into the kingdoms of this world. The first message Jesus preached was, "The time is here, and the kingdom of God is near, repent and believe the good news." If you are to accomplish your heaven ordained assignment, you will need training and equipping. It is here where so many have come short of realizing their potential in fulfilling their created purpose.

The process of being equipped is so vital in the achievement of destiny that Jesus would not go to the cross without it. We can read that having gone through that training process He was anointed mightily for ministry at the river Jordan. Not just any ministry, but a ministry that was also a destiny. From that day on, He was uniquely anointed to function in the office of ministry that His Father had ordained Him to function in.

What I am saying is that if Jesus saw the importance of the equipping process by submitting Himself to it, then are we to think we can bypass it and still carry the anointing it takes to fulfill destiny? If we keep reading we see that Jesus repeated the same process by equipping just twelve men that would turn the world upside down by virtue of the anointing they carried. When He had finished their training, He anointed His disciples and told them to do the same to others by making students of all nations.

You are reading this letter because you have made the decision to allow God to finish you for the road He created you to walk. You have said "yes" to Jesus and the call. I commend you for this decision. To properly equip you for your task, you will need an understanding of the Word of God that will transcend much of what you already know. The Bible is a very understandable

book once you unlock its contents through pursuit of its culture and the people who wrote it. I am, of course, talking about our Hebrew brothers and sisters.

In your first year with us you can expect to learn about the foundation of your faith through the eyes of the Jewish people. You will find that the bible comes alive with revelation and understanding when you also learn of the people who were called by God to deliver His Word to the world. You will get a feel for who this God of yours is. By getting to know Him and His ways, your worship will be enhanced, your love broadened, your courage increased, and you will find a balance in your relationship with Him. You will begin to know what it is like to walk in the anointing of your call; to know what it is like to have boldness and courage to share your faith and even contend with a culture that does not accept Christianity as a viable faith.

Our apologetics course will prepare you to communicate with a culture steeped in Darwinian evolution and moral relativism. You will be able to give answers for why you believe in the Creator of all things. We will look at other significant religions that are impacting our society. We will show you why Christianity is the only way, and how the fallacies found in these other beliefs only lead to hopelessness and despair. You will also learn about civil government systems and how they are tied into the belief structures of a society. There are tough questions being asked of Christians in this age. We will equip you to have the knowledge and confidence to address these tough questions and bring the kingdom of God to others.

Personally, we are so excited about your first year with us that it is at this time each year we feel the greatest sense of the expression of joy from the Holy Spirit. We are honored to have this part to play in your life and look forward to the fruit that will be grown out of this relationship.

# Accreditation

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Many are not aware that secular colleges are accredited by an accrediting agency run by the federal government of the United States. Because of their belief in the separation of church and state, it is therefore a violation of the first amendment of the Constitution's free exercise clause to regulate in any way a religious organization. As a Christian college, we are unable to receive accreditation unless we offer liberal arts. We feel this is a compromise of our vision to be purely a bible college.

It is by reason of this that Collegium Bible Institute is exempt from the Private Institution Registration Program under Minnesota Statute 136A.657, and is therefore entitled to offer religious education degrees. See statute below:

## **136A.657 EXEMPTION; RELIGIOUS SCHOOLS.**

Subdivision 1. **Exemption.** Any school or any department or branch of a school (a) which is substantially owned, operated or supported by a bona fide church or religious organization; (b) whose programs are primarily designed for, aimed at and attended by persons who sincerely hold or seek to learn the particular religious faith or beliefs of that church or religious organization; and (c) whose programs are primarily intended to prepare its students to become ministers of, to enter into some other vocation closely related to, or to conduct their lives in consonance with, the particular faith of that church or religious organization, is exempt from the provisions of sections **136A.61** to **136A.71**.

## **Privacy Policy**

Collegium Bible Institute maintains student records on site under lock and key. Only staff personal will have access to these records. We will not share student information with third parties without a release signed by the student.



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# Doctrinal Statement

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The biblical counselor, by definition, is committed to the Old and New Testament as the only authoritative rule of faith and practice. Both the faith and conduct of the biblical counselor, as well as his counseling theory and practice, are formed by the standards of the Scripture that we affirm:

1. That the Bible is the only inspired, infallible and authoritative Word of God; That there is only one God, *(defined as the God of Abraham, the God of Isaac, and the God of Jacob)* eternally existent in three persons: Father, Son and Holy Spirit;
2. The deity of our Lord Jesus Christ, His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, His ascension to the right hand of the Father and His personal return in power and glory;
3. That for the salvation of lost and sinful man, regeneration by the Holy Spirit is absolutely essential through faith;
4. That Jesus not only paid for our sins, but He also brought healing to the whole man, spirit, mind, and body by redeeming us from the curse of the Law, which makes Him both Savior and Healer by and through faith in His name.
5. The present ministry of the Holy Spirit by whose indwelling the Christian is sanctified and enabled to live a godly life;
6. The baptism of the Holy Spirit which is manifest through the believer in the form of the gifts of the Spirit as well as the power to witness to the unbeliever the mystery of salvation through faith.
7. The gifts of the Spirit which are available to all believers through faith that enables the believer to function in the power of God to minister to others.
8. The Fruit of the Spirit, which is the manifest nature of God being lived through the believer by the enablement of the Holy Spirit through faith.
9. The resurrection of both the saved and the lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation;
10. The spiritual unity of believers in our Lord Jesus Christ and His Church and that the Body of Christ is one body made up of many believers around the world.
11. That Jesus is returning for His bride for union with Himself and that Jesus is returning physically upon the earth to rule and reign as King of kings.
12. That the believer, both men and women, are called by God for a divine purpose for which the believer is responsible to fulfill in union with Jesus.
13. That discipleship is **not** optional for the believer if they are to accomplish the work for which they were created; that discipleship is necessary which is in pattern with Jesus

Who Himself demonstrated discipleship in submission to the Father (Isaiah 50:4) and Who calls us to participate with Him by first becoming a disciple our self.

14. That Satan is a spiritual being that rebelled against God and fell from heaven like lightning (Luke 10:18) in judgment and whom Jesus defeated, disarmed, and rendered powerless to the believer through Jesus' triumph over him on the cross (Colossians 2:14-15) and has given His Church all power over Satan and his hoards (Luke 10:19) with which the Church is responsible to enforce; that enforcement being executed through faith in God's word. (1 John 2:14)
15. That Satan:
  - a. **cannot** harm believers (Luke 10:19) through indwelling or possessing them (1 John 5:18, 1 Corinthians 6:19-20);
  - b. **can** only harm the believer in the mind through deceiving the believer with the believer's assistance (1 Timothy 4:1);
16. That if the believer is in agreement with God's Word, he or she is walking in the freedom for which Christ has set them free and are experiencing the true meaning of salvation (HEBREW – "yashuw ah" means "that which is delivered" ~~ GREEK – "soteria" means "deliverance from the molestation of your enemy") which was purchased for them with the precious blood of Christ and is manifest in their conduct, emotions and will.

# Our History

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Collegium Bible Institute was birthed in 1988 under the name Five Fold Ministries. From its inception, the vision was to be a place to equip the saints to do the work of God. In the year 2000, we began to produce curriculum for the institute. In 2003 we opened our first training academy. To us, that was only the beginning of what we felt God was tasking us to do. The ultimate goal is to have world class training centers for those called to ministry and for those called into the market place.

When we surveyed the landscape of Christendom, including ourselves, we realized that there was a serious gap between what is called discipleship today and what discipleship was in the early Church. The differences we found were due in part to centuries of change. What are we to do? Do we embrace the modern method that seems to be failing to turn out credible, matured, and seasoned ministers, or do we take an honest look at what the early Church did and modernize it without destroying the substance? We took that latter route. When looking at the local Church and the Christian colleges we took note of these differences.

- Whereas the early Church made the same education available to all saints, the modern Church has separated the education section from the local Church and created colleges.
- Whereas there was a premium placed upon solid doctrine in the early Church, the modern Church has often consigned it as unimportant or secondary to worship.
- Whereas the early Church was Hebraic oriented, the modern Church is Greek oriented.
- Whereas the saints in the early Church were to be doing the work of God, in the modern Church the Pastor is expected to do the work of God.
- Whereas the five callings of Ephesians 4:11 were active in the early Church, only three are accepted in the modern Church.
- Whereas miracles were the norm in the early Church, they are a rarity in the modern Church.
- Whereas the saints ministered in the early Church, the saints are relegated to their seats in the modern Church.



# Mission Statement

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We saw as our mission to integrate the early Church substance into a modern culture. We must be able to convince the modern culture that bible study is not a past time recreation. If we are to bring validity back to the American Church, it will only come through serious study of the Word of God. Our vision is to convey this simple truth to those who are willing to hear to the end that the person would enjoy themselves to serious, diligent study of the things they have taken for granted.

In the Hebraic culture, a child was taught the Tanakh (Old Testament Bible) by their parents until their bar mitzvah at age 12 or 13. Then they were taught the Tanakh by the Doctors of the Tanakh until they were 30. That amounts to 25 years of education with at least 17 of those years being taught by seasoned biblical instructors. If we are to become valid again in a society that has lost its taste for anything Christian, we must have a valid message and be able to defend that message in the face of opposition.

Our vision took shape, and we developed an interconnected system of academic study that would be acceptable to a modern culture and still retain the substance of the early Church fathers. In that vision we see a biblical institute, but not like the paradigm of a modern college today. What we created is a biblical institute accessible to all saints for increasing their knowledge of God, whether they are in a degree program for entering into full time ministry or they are in the market place and want to be able to defend their faith and learn of Him who bought them with His precious blood.

In this institute, one is not just learning but developing in character, gifting, and relationship with God. Our vision is for each student to be engaged in being mentored as well as being taught. This program would also be available as a framework for the local Church to model in order to become a significant force for God in their community. Even after going through four years of training, the student will have by that time developed the mindset of being committed to a life long journey of learning and studying. In this, we will have modeled the early Church.

Our vision is to have a campus setting with student housing and facilities that will allow us to bring in instructors from around the country to share their wisdom with our students. That is our future. We also feel that we are called to the nations and that this system of education should be made available to those around the world that are hungry to do the work of God. It is for this reason that we opened our online E-Learning center in 2008. Now Christian leaders around the world are able to access our lessons and begin training their groups to function according to their call.



# Administration

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Bishop Mark David Shaw	President
Pastor Kathryn Colton Shaw	Vice President
Pastor Kathryn Colton Shaw	Academic Dean
Gabriel Deng	Ambassador of International Student Programs

## Faculty



The ministry of Bishop Mark Shaw is one that is highly anointed to the calling that God has placed upon him. He ministers with great integrity and strong biblical principles of character in simple humility of heart that has encouraged so many. Bishop Mark Shaw is the co-director of Collegium Bible Institute, co-pastor of Adonai Worship Center, author and teacher. Bishop Shaw’s personable teaching style and depth of revelation captivates his students and motivates them to a deeper walk with Christ. His dedication to the study of the Word of God encourages his students to the same, and sets an example for diligent study.

The author of numerous books, Bishop Shaw’s desire is to impart that knowledge to others whether teaching in the classroom, from the pulpit, or in writing. Nothing pleases him more than watching a student realize the truth and get set free. Bishop Shaw’s teaching not only offers depth but breadth as well. His emphasis is on but not limited to doctrine, discipleship, apologetics, and eschatology; bringing together key elements for Church government, effective ministry, and greater relevance of the Church in today’s culture.



Susan Snelling, Assistant to the Directors, joined Collegium Bible Institute in 2009. She also sits upon the Grant Committee as Grant Administrator where she oversees grant proposals for building our future campus. She holds a Master of Arts in Counseling Psychology from City University in Bellevue, WA.

Susan has a passion to see women enter into discipleship that they may fulfill the fullness of their purpose to the glory of God. This passion is taking shape in the authoring of a book that addresses the needs of

women in the local Church. Her unique style of writing is an asset to the Body of Christ. Called to the prophetic ministry, she is encouraging Christians to repent and surrender to the call of God upon their lives by entering into discipleship where they can truly be anointed for the work for which they were created. The burden of the Lord's call upon her resounds with a prophetic voice to the Church. Her gifting shows a deep sense of purpose and direction. Nothing brings greater joy to her than a saint who has picked up their cross and has begun to follow Christ. Susan has a sense of both individual and corporate destiny which makes her an invaluable member of our team.



John Wilcox serves the ministry in video and audio production. He has spent the majority of his employment in the television broadcast industry. Although he is invaluable in this field of work, his expressed value has a capacity far above his technical skill. His heart for the Church is unmistakable. His passion to present her as a chaste bride to her groom is unambiguous.

His gifting lends itself to the ability to teach the Word of God. His ability to transfer the knowledge of God to the recipients of salvation is manifest in the lives that come away changed. John has the heart of a father for the Church. His apostolic anointing is demonstrated in his genuine love for those entrusted to this ministry. John also has the eye of a seer. This gift demonstrates itself in counsel to the Bride of Christ. Foremost, John loves to teach. His passion for the Word of God is articulated in his long hours of study and a deep sense of destiny in himself and others.

# Admissions

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## Four Year Degree Program Degree and Ordination Program Plus

Fall Semester Starts September 5th, 2012 at 9:30am

Join us for another year of quality biblical education designed to solidify important biblical doctrines while maintaining the dynamic atmosphere of the Holy Spirit. The ministry of the Holy Spirit is a powerful part of biblical doctrine. When both are in order and correct, it creates a dynamic and powerful force for ministry. Our Plus Program will place you in our intern program after you finish your fourth year of training where you will get real ministry experience under the watchful eye of professional ministers. That means you will have book training along with real practical ministry training to prepare you for your ministry.

Classes will meet on Tuesdays and Wednesdays from September to mid-June

This is the discipleship/mentoring program you have been waiting for!!

Application Deadline August 15<sup>th</sup>

## Apologetics/Worldview Classes

Starts September 4th, 2012 at 6:00pm

This class is a nine month course (September through May) that requires class attendance once a week on Tuesdays at 6pm. We will be discussing six world views and how they each shape ten different segments of society. We will study Christianity, Islam, Secular Humanism, Cosmic Humanism, Marxism/Leninism, and Post Modernism.

As we investigate each of these worldviews we find that Christianity provides the best environment for justice to dwell. We also find the dangers in allowing the influence of these other worldviews to permeate our society unchecked. This class will prepare you to be effective witnesses for Christ even in hostile environments. **THIS IS ONE CLASS YOU DON'T WANT TO MISS!**

Application Deadline August 15<sup>th</sup>

## On-Line Course Information

### Collegium Ministries Five Fold E-Learning Center

With so many students opting for home study, we developed our On-Line E-Learning Center. Our on-line school is complete with video classes and audio lessons. The great advantage to E-Learning is scheduling. You can create your own school times and you don't have to wait for the fall semester to start. The downside is that you miss the dynamics of the classroom where learning is enhanced. Our on-line program can be found at [www.5fold.org](http://www.5fold.org).

## Financial Policies

We have three ways to pay for your education. You can pay in full or you can take advantage of our student loan program where you can spread the cost over a twelve month or eighteen month period. Just choose the program that best fits you. Because we are a religious learning institution there are no financial assistant programs and grants to help with the cost of tuition. However, because we can operate at a lower overhead than other traditional colleges, our cost is such that you will not need those programs.

Tuition payments are **due by the 10<sup>th</sup>** of each month. Tuition payments are billed starting September and continue through a twelve or eighteen month period. Tuition payments are still due during vacations and days off. You will receive payment envelopes with payment information printed on them if you are an on campus student. It is up to you to stay up to date with your payments. If at any time your tuition is 60 days past due, you will be dismissed from school. If you wish to rejoin, you will have to rejoin in the following September with the next new class and start from the beginning with your work and payments.

If, for some reason, your tuition is not current at the end of the year, you will **not** receive your report card, certificate of completion, degree, and/or license. At the time your tuition becomes current, your report card, certificate of completion, degree, and/or license will be issued. A first-year student whose tuition is not current will not be allowed to enter the second-year program, unless they become current before the start of school. Keep in mind that the eighteen month payment plan will mean that you will pay double payments for six months when you purchase your next school year tuition.

## Refund Policy for Those Who Pay in Full

Students who withdraw may be granted a tuition refund as follows:

- Second week of school - 100% refund of tuition paid
- Third week of school - 50% refund of tuition paid
- Fourth week of school - 25% refund of tuition paid
- Fifth week of school and on - 0% refund of tuition paid for term

**\*The student application fee, books, and miscellaneous materials, are independent and unrelated to tuition. Refunds include tuition only and do not include fees.**

## Transcript Requests

To receive an official transcript of your degree progress, you must contact the office of academic affairs. Make request for your transcript two weeks in advance to allow time for processing. There is a \$3.00 charge per transcript requested.



# Academics

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## Statement of Student Responsibility

### Completion Requirements

PER SCHOOL YEAR

1. You must have a B year-end grade average.
2. Your tuition must be current.
3. You must have completed your school assignments and attended the required field trips and reports that accompany the events on time.

**Note:** If these requirements are not met, you will not receive your report card, degree, or license until they are met.

We will at all times be attentive to the growth of each student. CBI takes into account four areas of growth. **Academics or Knowledge, Character, Gifting, and Relationship**. The biblical minister must be a matured individual throughout these four metrics. They must be willing and able to show obedience to God and their calling. These four columns of measurement assure us that you are progressing in your training in a balanced way. If we see that you are excelling in one area and not the others, we will adjust your training to compensate for those areas that are weak. Keep in mind that your willingness to submit to this process is necessary if you are to benefit from it.

### Student Ministry Program (SMP)

The Student Ministry Program is intended to produce a lifestyle of servant hood from a motivation of love while also learning to become a part of a community. Without community interaction you are not allowing the light of God in you to benefit others. Therefore, you are encouraged to be involved in more than the minimal requirements of your school work and to excel in your ministries as ambassadors of the Lord Jesus Christ. You should display integrity, accountability, and faithfulness to the people and tasks to which you have committed.

You are encouraged to be involved with a particular ministry assignment for the entire school year. The Student Ministry is for all students a voluntary work in accordance with Romans Chapter Twelve which admonishes us to offer our bodies as a living sacrifice, holy and

acceptable to God which is our reasonable service. The Dean of Collegium will work with you to find a place in the Body of Christ that fits you so that you can practice the Student Ministry Program.

Private, one-on-one Bible studies, praying with a fellow student and other such services are not applicable toward your Student Ministry Program.

You are to offer a minimum of five (5) hours of Student Ministry per week, 20 to 30 hours a month. All student ministry must be coordinated through the academic dean or you will not receive credit for it. Pursue the student ministry as you were working for the Lord because you are! You are representing Collegium Bible Institute so you must do your best as a servant of God. You must be able to work with those with whom you may disagree. You must be ardently devoted to the cause of Jesus Christ and be willing to put the needs of others ahead of your own desires. You must be willing to follow instructions and rules. You must be faithful in doing your assignments and not get into the business of or interfere with other students' ministries.

## Academic Guidelines

Although grades will be given for each class, our emphasis is on spiritual and character maturity as well as understanding of biblical content, rather than academic perfection. Grades are given to help the student measure his or her own progress. Discipline in pursuit of these goals is encouraged. More people will fail in life because they do not place enough importance on faithfulness and promptness. Your attendance will play a major role during your time at CBI.

### Grading System

A = Excellent	93 - 100%
B = Above Average	85 - 92%
C = Average	77 - 84%
D = Below Average	70 - 76%
F = Failing	0 - 69%

All of your reports and essays should have a personal element to them. Sterile or static writing shows a disconnect with the subject matter. Your grades will strongly reflect the placement or absence of that personal component. If you are unable to express your personal views and emotion with regard to the content of a class, you will unlikely be able to convince an audience

that you believe the material you are delivering to them. Your writing assignments will help you develop the skill of expressing your heart.

## **Church Attendance**

You are expected to attend weekly Church services on Saturdays at 10:00 am. As a student of CBI you are required during the school year to turn in a three page double spaced report on the sermon given on Saturdays. You are to turn this report in at the next scheduled class. If you happen to be the student speaker that day, you will turn in your sermon notes.

Exceptions for missing church should be rare and reasons for these exceptions, extraordinary. Gathering together with a body of believers is not only scriptural, but also a vital part of your training for the ministry. By becoming involved with other believers you have opportunities for student ministry and relationship building which is vital to growth. Too many times a Christian keeps himself isolated from others when he/she is going through a tough time. This causes the rest of the body to be unaware and unable to bring healing to that person. The enemy uses this tactic to constantly talk to us, altering our perceptions of reality.

## **Visitors on Student Campus**

You can invite guests to any of the class sessions during the first year of school and all special speaker events. Each visitor must sign in on the visitors' sheet at the receptionist's desk in the foyer. In consideration of the teachers and other students, we cannot allow children in the school during class sessions. All students are expected to promote CBI's yearly seminar every August.

## **Dress Code Policy**

Modesty and good taste are to be considered the principle for all students while on campus or at CBI functions. Business-casual dress for men and women that is clean and neat is appropriate for classes and daily campus activities. Occasionally, circumstances may dictate more formal attire. On such occasions, dresses for ladies or pant suits and a sport coat or suit for men would be appropriate. These events might include ministering in a Church, speaking from the platform, or other types of public meetings.

Attire that is not acceptable in the classroom includes the following:

1. Hats of any type are not to be worn in the building.
2. Shorts or mini-skirts of any kind are not to be worn. Skirts should be no shorter than knee length.

3. Sweat pants and tank tops are not to be worn.
4. We prefer that non offending T-shirts be worn. Button-up shirts, polo shirts, or (dress) knit shirts are preferred and no holes in either pants or shirts.
5. No flip-flops or beach sandals are to be worn.
6. Ladies, if we can see down it, up it, or through it...or it's so tight that we don't need to, it is not appropriate for school.
7. The length of ladies' tops must pass the "praise the Lord" test.
8. Men's pants should be worn at the waist.

If your attire doesn't meet the dress code, you will be asked to go home and change.

### **Conduct & Correction**

We expect every student of Collegium Bible Institute to conduct themselves in agreement with the teachings of Jesus at all times while enrolled as a student, both on and off campus. Any instance in the life of the student deemed immoral or unseemly by the Directors/or Dean or those in authority, will be considered grounds for immediate correction and even dismissal from the program if the event dictates.

- A. The Vice-Director/ Academic Dean may bring a student in for counsel and correction.
- B. If a student fails to respond to personal or special counseling by the Academic Dean or by the Directors of this college, the Dean or Directors may issue a warning notice for probation.
- C. If a student fails to respond adequately to correction, or if the problem is of a serious nature, he/she will be dismissed from the campus at the discretion of the Directors and/or Academic Dean.
- D. The student may be allowed to re-enroll at a later date if, in the judgment of the Directors and/or Academic Dean sees that an acceptable change has taken place and the student has repented.

## Attendance Policy

Attendance is taken seriously at Collegium Bible Institute. We believe attendance is important and can reflect a standard of excellence that is needed in the one who is called by God to ministry. Since you have made the sacrifice to attend CBI, and are paying tuition to be here, you should carefully consider how you use your time. A key aspect of ministry is attendance, which essentially is a measure of faithfulness. Please take the time to familiarize yourself with the following policies.

Attendance will be monitored by an assigned student. Each day that a student misses, he/she will have to make it up, unless you have an approved excuse. Because your instructor is not your personal attendant, they will not be able to teach the material you missed. You will be required to make up the work you missed according to your instructor's requirements. Being tardy and late for class on a consistent basis is a sure sign of a lack of faithfulness. This quality is necessary in any minister's life. They will be called upon to be on time at events for the rest of their life. Once the Academic Dean notices that you are late more than three times, you will lose 10 percentage points on each course you were late to.

## Excused Absence Policy

You may be granted an excused absence with the approval of the Academic Dean. You must complete and submit an Excused Absence Request form prior to the time you are requesting. Upon review, your request will be returned marked either "approved" or "denied."

An excused absence must be arranged in advance, except in cases of emergencies. Call the school office as soon as possible when an emergency arises, such as hospitalization, death in the family, accidents, bad weather, or something over which you have no control.

These are the only excused absences (except for emergencies stated above): death in the family (a spouse, child, parents, grandparents, or siblings), court date, jury duty, hospitalization, automobile accident, approved CBI mission trip, and sick children, but not grandchildren.

1. Work is not an excused absence. (You made arrangements to be here when you applied for school)
2. Holidays or vacations are not excused absences.
3. Weddings are not excused absences nor are birthday parties or baby showers.
4. Visiting family or friends are not excused absences.

Business, medical, and social appointments should be made for non-school hours. This is the way you will do it in ministry.

**If classes are missed for any reason, excused or otherwise, it is your responsibility to see the academic dean for any tests or assignments.**

**Weather:** If we are going to be closed due to inclement weather, check with WCCO TV for school closings or see our page on FACEBOOK!

**Weddings:** It is strongly recommended that you not plan a wedding during the school year. If you are planning to be married, we suggest that you plan the wedding for the end of a school year, or during assigned school vacations.

## Classroom Protocol

- All homework must be turned in on time! Please place your homework assignments in the box that is set aside for this purpose.
- Do not ask your fellow students to help you with your homework. Email your instructors if you have any questions. They will return your email as time allows them. Do not call or email other ministers from other Churches to get answers! That will result in an automatic failure! Do not look your answers up on the internet! What kind of minister will you be if all you do is copy someone else? You are here to develop the ability to get revelation from the Word of God. That means we expect you to put in the proper amount of time that allows for the use of proper exegetic principles to develop your own material.
- All book reports and essays and other projects are listed on the front page of your lesson under "Instructions."
- All reports must be typed (if possible) and double spaced. Paragraphs should be four to six sentences long. Not one sentence or fifteen sentences. You will get your work returned to you ungraded until you correct it. Long paragraphs are too hard to read and one sentence paragraphs are cheating!
- All workbooks must be used to enter your answers! **Do not** use a separate piece of paper. All workbooks must be turned in and filed.

- All essays must be turned in to the Academic Dean by emailing them to this address: **assignments@collegiumbibleinstitute.com** if you are an on campus students and **students@5fold.org** if you are an on-line student.
- All essays, book reports, and theses must have the name of the book and/or the class written at the top. Your name, date and the essay title must be included.
- Make sure you save and or copy all your reports and essays in the event of loss. Do not delete these reports until you have received your report card at the end of the school year.
- All report cards will be given at the midterm and the end of the school year.
- Students that are being mentored will meet with the Directors as requested. Our mentoring schedule is based on the seriousness of the need. Market place students are not mentored.
- When a class is over, it is over. Do not hang around the teacher/preacher to private chat or ask questions. All questions should be asked in the classroom for the benefit of all the other students.
- When a student demands the time of the teacher, they are taking away from that teacher's break. That will not be allowed to take place because it steals rest from the teacher. If you have an issue that needs attention, set up an appointment outside of school time or email the instructors. If you have any suggestions, place them in the donation box in the lobby near the front door.
- You must remember that you are students in training! We at CBI have a protocol to follow. When we feel a student is ready to minister at another Church or event, this is a non-paying servant call. Do not expect to get any compensation. This is part of your internship. We will decide who and when a student will take part in another Church. It is up to the other Churches to come to us and request a student speaker. Forms have to be filled out and signed before this can take place.
- Students are encouraged to recruit other students, however, do not give information regarding class schedules, books, and pricing as all potential new students will need to get that information from the school. Every year courses change as well as books for

reports and or textbooks. It is not proper for students to be giving out administrative information! This only causes confusion and embarrassment on your part when the information that you give is incorrect. This also consumes the time of the registrar having to correct all of the inaccuracies.

- Only students trained to operate the audio/video equipment are allowed in the sound booth!
- When the pastors are not present for Church or school, the congregation must comply with the people left in charge.
- Sundays and Mondays: The College and Church offices are closed. You are encouraged to use this time to do homework and take a day of rest. Please respect the leaders' time off as well.
- Phone Calls: Messages are taken by an assigned student that has been trained to attend inquiries. The best way to get a direct message from the directors/pastors is to email the school at **ffmta@5fold.org** , unless it is an emergency, please refrain from sending your emails on Sunday and Monday.
- Other additions will be added as problems arise.

**Director/Bishop Mark Shaw**

**Vice Director/Dean Kathryn Colton Shaw**

Adonai Worship Center  
Collegium Bible Institute  
Cannon Falls, Minnesota

Please send all student reports, essays and enquiries to:  
**assignments@collegiumbibleinstitute.com**

If you are an on-line student please send your reports, essays, and enquiries to  
**students@5fold.org**

# Program Description

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## Diploma of Biblical Studies

### APL-Apologetics

		SCH
101	Deconstruction of America	0.33
102	Understanding the Times	6.00
103	Margret Sanger Thesis	<u>0.50</u>
		<b>6.83</b>

### BIB-Biblical Studies

101	The Fear of God	0.42
102	Faith Academics	0.79
103	The Knowledge of God	0.79
104	Gifts of the Spirit	0.70
105	Healing: The Life Force of God	1.57
106	Communicating With God	<u>0.82</u>
		<b>5.09</b>

### CHR-Christology

101	The Garden and the Cross	0.61
102	Abiding in the Vine	<u>0.72</u>
		<b>1.33</b>

### ECC-Ecclesiology

101	Are You Called?	0.72
102	Mentoring	0.88
103	Transformed in Your Journey (on campus)	0.42
104	He Called Her Woman	0.44
105	Church Government	0.77
106	Are There Apostles and Prophets Today?	0.92
107	Apostles	0.61
108	Prophets	1.00
109	Teachers	0.42

110	Pastors and Evangelists	<u>0.61</u>
		<b>6.79</b>
<b>HML-Homiletics</b>		
101	36-Sermon Reports	<u>2.25</u>
		<b>2.25</b>
<b>HBR-Hebraic Studies</b>		
101	Biblical Principles of Prosperity	0.44
102	Buried With Christ	0.44
103	The Hebrew Alphabet and Culture	<u>1.46</u>
		<b>2.34</b>
<b>SPW-Spiritual Warfare</b>		
101	Compromising With Jezebel	0.67
102	Perception VS Reality	0.67
103	Road to Freedom	0.61
104	Rules of Engagement	0.61
105	Building a Philosophy for Life	<u>0.61</u>
		<b>3.17</b>
<b>STR-Soteriology</b>		
101	True & False Conversions	0.61
102	Amazing Grace	0.87
103	Overcoming Sin	<u>0.72</u>
		<b>2.20</b>
<b>TOTAL SCH</b>		<b>30.00</b>

## **Associate of Biblical Studies**

<b>APL-Apologetics</b>		<b>SCH</b>
201	The Riddle of the Origins	<u>2.50</u>
		<b>2.50</b>

**BIB-Biblical Studies**

201	In the Beginning–Warfare	2.00
202	Power of Obedience	2.00
203	Consequence of Divine Order	2.00
204	Wilderness Training	2.00
205	From the Set Man to the Council	2.00
206	Fruit of Adultery	2.00
207	Road to Recovery	2.00
208	Plan of Attack	2.00
209	Do You Serve God For Nothing?	2.00
210	Becoming Established	2.00
211	Hebrew Alphabet and the Law	2.00
212	The Upright and the Wicked	<u>2.00</u>
		<b>24.00</b>

**ECC-Ecclesiology**

201	Counting the Cost Thesis	<u>0.50</u>
		<b>0.50</b>

**SYS-Systematic Theology**

201	A Survey of Bible Doctrine	<u>3.00</u>
		<b>3.00</b>

**TOTAL SCH** **30.00**

## Advanced Associate of Biblical Studies

**BIB-Biblical Studies****SCH**

301	An Exegetical Composition on the Prophets	6.75
302	The Glorious Future	3.00
303	Icabod	2.50
304	Rise of the Beast	<u>1.50</u>
		<b>13.75</b>

### **GRK-Original Greek**

301	Logos Greek Language Studies	<u>2.00</u>
		<b>2.00</b>

### **HBL-Original Hebrew**

301	Logos Hebrew Language Studies	<u>2.00</u>
		<b>2.00</b>

### **HBR-Hebraic Studies**

301	Biblical Feasts	<u>3.00</u>
		<b>3.00</b>

### **HML-Homiletics**

301	36-Sermon Reports	<u>2.25</u>
		<b>2.25</b>

### **HST-History**

301	American History	2.00
302	Already Compromised	1.00
303	Original Intent Thesis	1.00
304	Re-digging the Wells of our Fathers	<u>3.00</u>
		<b>7.00</b>

**TOTAL SCH** **30.00**

## **Bachelor of Biblical Studies**

### **BIB-Biblical Studies**

401	Matthew	2.00
402	Mark	2.00
403	Luke	2.00

404	John	2.00
405	Acts	2.00
406	Romans	2.00
407	I & II Corinthians	2.00
408	Galatians, Ephesians, Philippians, and Colossians	2.00
409	I & II Thessalonians and I & II Timothy	2.00
410	Titus, Philemon, & Hebrews	1.50
411	James, I & II Peter, John I II and III, and Jude	1.50
412	Revelation	<u>2.00</u>
		<b>23.00</b>
<b>ESC-Eschatology</b>		
401	The Jewish Wedding	0.50
402	The Preterit's View	0.50
403	Song of Solomon: An Interpretation of End Times	0.50
404	The Prophets' Window into the Future	0.50
405	The Seven Churches	0.50
406	Iconic Interpretation	0.50
407	Will You Be Counted Worthy	1.00
408	An Exposition on Revelation	<u>1.00</u>
		<b>5.00</b>
<b>HST-History</b>		
401	Civil Government upon Godly Principles	<u>1.00</u>
		<b>1.00</b>
<b>SPW-Spiritual Warfare</b>		
401	Generational Curses and the Deliverance Ministry	0.50
402	Our Protective Covering	<u>0.50</u>
		<b>1.00</b>
<b>TOTAL SCH</b>		<b>30.00</b>



# Course Descriptions

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## **APL-Apologetics**

### **101 Deconstruction of America**

This is the true story of how God's sovereign hand guided the founders of America. It takes you on a journey...from Christopher Columbus to Jamestown...from Valley Forge to the Constitutional Convention...from the Civil War to the Stock Market Crash...from FDR to the present.

### **102 Understanding the Times**

This course outlines the differences between Christianity and the other prominent worldviews vying for allegiance in Western culture: Islam, Postmodernism, Secular Humanism, Marxism, and New Age.

### **103 Margret Sanger Thesis**

A research paper into the life of Margret Sanger

### **201 The Riddle of the Origins**

This course looks at science and the bible. It answers the question, "Can we trust our bibles?" The student will learn about, astronomy and the bible, dating fossils and rocks, the fossil record, the origin of humans, the origin of life, and does it matter what we believe?

## **BIB-Biblical Studies**

### **101 The Fear of God**

This course is designed to teach a biblical description of "The Fear of God." The student can expect to learn the biblical definition of the fear of God, how to acquire it, and the benefits that a fear of God promises.

## **102 Faith Academics**

The purpose of this lesson is to get a biblical working knowledge of what faith actually is. The student will be able to define it, grow it, and see its importance in the life of a minister of the Gospel.

## **103 The Knowledge of God**

The student will learn the importance of the “Knowledge of God.” They will learn an accurate definition of the phrase and they will learn that it is the key that opens the Christian to experience the divine nature of God. This course has the power to alter any Christian’s life and behavior.

## **104 Gifts of the Spirit**

An introduction to Gifts of the Spirit. We will define them so that they can become recognizable to the student. The student will also be given an evaluation in order to help them recognize their gifts.

## **105 Healing: The Life Force of God**

Does God still heal the sick? This is an exploratory look at healing from a biblical perspective. We answer questions like, “What does healing have to do with the kingdom of God?” and “Can any of us who are Christians pray for the sick with an expectation of results.”

## **106 Communicating With God**

The student will learn about the different kinds of prayer found in the bible. We also teach the importance of the prayer of faith to access the divine nature of God. The student will understand how important it is to inquire of the Lord and how to hear His voice.

## **201 In the Beginning–Warfare**

Reading and Interpretation–Genesis 1 through 48

## **202 Power of Obedience**

Reading and Interpretation–Genesis 49 through Exodus 12

### **203 Consequence of Divine Order**

Reading and Interpretation—Exodus 13 through Numbers 24

### **204 Wilderness Training**

Reading and Interpretation—Numbers 25 through Deuteronomy 34

### **205 From the Set Man to the Council**

Reading and Interpretation—Joshua 1 through I Samuel 13

### **206 Fruit of Adultery**

Reading and Interpretation—I Samuel 14 through I Kings 1

### **207 Road to Recovery**

Reading and Interpretation—I Kings 2 through I Chronicles 8

### **208 Plan of Attack**

Reading and Interpretation—I Chronicles 9 through Nehemiah 13

### **209 Do You Serve God For Nothing?**

Reading and Interpretation—Esther 1 through Job 42

### **210 Becoming Established**

Reading and Interpretation—Psalms 1 through 72

### **211 Hebrew Alphabet and the Law**

Reading and Interpretation—Psalms 73 through 150

### **212 The Upright and the Wicked**

Reading and Interpretation—Proverbs 1 through Song of Solomon 8

### **301 An Exegetical Composition on the Prophets**

“Opening Up Commentary” series on the prophets. This is a historical and contextual view into the prophetic books of the bible.

### **302 The Glorious Future**

Reading and Interpretation—Isaiah 1 through 66

### **303 Icabod**

Reading and Interpretation—Jeremiah 1 through Ezekiel 48

### **304 Rise of the Beast**

Reading and Interpretation—Daniel 1 through Malachi 4

### **401 Matthew**

Reading and Interpretation—The Gospel of Matthew

### **402 Mark**

Reading and Interpretation—The Gospel of Mark

### **403 Luke**

Reading and Interpretation—The Gospel of Luke

### **404 John**

Reading and Interpretation—The Gospel of John

### **405 Acts**

Reading and Interpretation—The Book of The Acts of the Apostles

### **406 Romans**

Reading and Interpretation—The Book of Romans

#### **407 I & II Corinthians**

Reading and Interpretation—The Books of I & II Corinthians

#### **408 Galatians, Ephesians, Philippians, and Colossians**

Reading and Interpretation—The Books of Galatians, Ephesians, Philippians, and Colossians

#### **409 I & II Thessalonians and I & II Timothy**

Reading and Interpretation—The Books of I & II Thessalonians and I & II Timothy

#### **410 Titus, Philemon, & Hebrews**

Reading and Interpretation—The Books of Titus, Philemon, and Hebrews

#### **411 James, I & II Peter, I, II, & III John, and Jude**

Reading and Interpretation—The Books of James, I & II Peter, I, II, & III John, and Jude

#### **412 Revelation**

Reading and Interpretation—The Book of Revelation

### **CHR-Christology**

#### **101 The Garden and the Cross**

This lesson was developed to raise the student’s knowledge of the completed redemption that Jesus accomplished. It stresses the three parts of the atonement; the mind, the spirit, and the body. The student will come away with a full understanding of the word “*salvation*.”

#### **102 Abiding in the Vine**

Jesus was a Master storyteller. He had the ability to take common surroundings and turn them into essential lessons that concern our lives. One of these stories was the story of abiding in the vine.

## **ECC-Ecclesiology**

### **101 Are You Called?**

This is a biblical look at our calling as Christians to present evidence of purpose and those things which God has ordained us to accomplish. It will guide the student to the importance of discipleship to facilitate growth and maturity.

### **102 Mentoring**

This course is designed to prepare the student for discipleship; to understand the roles of disciple and leader; to learn the responsibility that the leader has toward the student and the responsibility the student has toward the leader. The underlying message of this lesson is designed to build the relationship between disciple and leader.

### **103 Transformed in Your Journey**

Self-awareness is a vital component if the disciple is to mature into the man or woman God has ordained them to be. This course will help the student to see themselves and identify with the person they are in light of the Creator who made them.

### **104 He Called Her Woman**

This course takes a look at the differences of the roles of men and women in the Church. The knowledge this course will impart will motivate you and bring a new revelation to how God views marriage. We will go through those controversial statements that Apostle Paul made and deal with them using sound hermeneutic principles of interpretation.

### **105 Church Government**

What is the Church? How is it portrayed as today, and how do we fit into it? We define Church government, what the bible states, and what we see being used today. It covers an in depth study of the Body of Christ and the structure of that Body. We also introduce the student to the concept of the five-fold ministry.

## **106 Are There Apostles and Prophets Today?**

This course was developed to give the student an understanding of the arguments used by those that consider the prophet and apostle as non-existent in the Church today. We take each of their arguments and exegetically deal with them. The student can expect to come away with the ability to defend the presence of these callings in the world today. The secondary purpose of this course is to enlighten the Church to the presence of these important callings in today's Church.

## **107 Apostles**

The structure of Church leadership was clearly defined by Apostle Paul. Each calling has a passion, special giftings and anointings to complete their course. First, in our look at callings is the apostle. The apostle is a unique calling that is needed in the Church today.

## **108 Prophets**

The calling of prophet is one of the most mysterious callings in the bible. This course will bring sensibility to the topic of the prophetic ministry. Learn about their passion and gifting as well as why we need them in the Church today.

## **109 Teachers**

The teacher is another important calling in the Body of Christ. This calling is an asset to the other four and they help to keep any organization free of heresy.

## **110 Pastors and Evangelists**

We continue our study of the fivefold official callings. In this installment we will take a close look at the Pastor and the Evangelist and their purpose in the Church. We look at the passion and gifting that drives them.

## **201 Counting the Cost Thesis**

Research and thesis on the cost of calling and the importance of pursuing one's calling.

## **ESC-Eschatology**

### **401 The Jewish Wedding**

This exciting lesson reveals so much regarding teaching of Jesus. By understanding the ceremony of the Jewish wedding, the student will have a greater understanding of the synoptic gospels and the words of Jesus. This ceremony also has great implications concerning water baptism and the return of our Lord for His bride, the Church.

### **402 The Preterit's View**

In our study on eschatology, we look into the preterit's view. We explore the possibilities of this doctrine to determine its validity. This course will give the student the necessary information to communicate with others on a level that will be respected. The student will again be able to make informed decisions as to the truth or deception of this view.

### **403 Song of Solomon: An Interpretation of End Times**

The Song of Solomon gives an allegorical look at the Gentile Church and her interactions with the Jewish Church. This allegory lays out the prophetic journey of the Church and how the end days play out.

### **404 The Prophets' Window into the Future**

Take a look into the future through the eyes of the prophets. The prophetic ministry of the Old Covenant is replete with glimpses into the end of the Church age. Looking at them gives us a partial view and helps us to realize the time in which we live.

### **405 The Seven Churches**

The seven Churches in the Book of Revelation has long been a passage of fascination. This course brings understanding to their placement at this point in scripture and what they mean.

### **406 Iconic Interpretation**

Among the different levels of interpretation we find that iconic interpretation is one of the most powerful tools to unlock the symbolism of the bible. The Word of God has within it all of the things necessary to interpret its meaning. This course will enlighten your ability to understand those areas of the bible that use symbolism.

### **407 Will You Be Counted Worthy**

For centuries theologians have been arguing over whether there is a necessity of a certain lifestyle to qualify one to be removed in the rapture of the Church. This course will clarify these arguments and bring understanding as to what is required of us.

### **408 Exposition on Revelation**

The seven seals of Revelation are the first series of heavenly releases that brings tribulation upon the earth. This course takes a close look at each of them. The seven trumpets and bowls finish the tribulation period. Discover what they mean and what will transpire during their release.

## **GRK-Greek Language Studies**

### **301 Logos Greek Language Studies**

Learn how to use Logos Bible Software to leverage your understanding of the Greek Language.

## **HBL Hebrew Language Studies**

### **301 Logos Hebrew Language Studies**

Learn how to use Logos Bible Software to leverage your understanding of the Hebrew Language.

## **HBR Hebrew Studies**

### **101 Biblical Principles of Prosperity**

This lesson is designed to give the student a Hebraic look at the principles of prosperity. You will learn the place that priesthood has in the idea of the tithe.

### **102 Buried With Christ**

This important course brings out some very important points concerning baptism in water. The student should come away with a renewed understanding of this rite of passage in the Christian faith. We deal with the interconnectivity this rite has with various doctrines. After the student finishes this lesson, they will not take baptism for granted ever again.

### **103 The Hebrew Alphabet and Culture**

The Hebrew Alphabet is an important component in interpretation. It is pictorial and concrete which lends itself to a more solid foundational meaning. The Hebrew culture brings another level of the rich wisdom found in the text of the bible.

### **301 Biblical Feasts**

The Hebraic biblical feasts are replete with meaning, prophecy, and symbolism. As you explore these feasts you will learn a treasure trove of information that will reveal the Christ in a wonderful new light.

## **HML-Homiletics**

### **101 36-Sermon Reports**

Weekly reports on chapel services that focus on material, delivery and development of sermons.

### **201 36-Sermon Reports**

Weekly reports on chapel services that focus on material, delivery and development of sermons.

### **301 36-Sermon Reports**

Weekly reports on chapel services that focus on material, delivery and development of sermons.

### **401 36-Sermon Reports**

Weekly reports on chapel services that focus on material, delivery and development of sermons.

## **HST-History**

### **301 American History**

This course will take the student on a journey through the founding of this nation showing a clear Christian heritage at work. This course will arm the student with information to thwart the revisionist historical writers of our day.

### **302 Already Compromised**

Secular and Christian colleges have a deep history in this nation. As the forces of liberal theological movements seek to undermine the biblical text, we need an accurate view of where we are. You will get a cross section look at the shape of Christian colleges today.

### **303 Original Intent**

The process of understanding any historical document is getting to the original intent of that document. This series will help the student to research and discover original intent.

### **304 Re-digging the Wells of our Fathers**

This course takes a candid look at early Church history and how the early Church sought to strip itself of anything Jewish. This will enlighten you to the struggles of the early Church and inform you of what was removed from it that ties us to our Jewish brothers and sisters.

## **401 Civil Government upon Godly Principles**

God established civil governing principles upon which any nation could build. This course reveals those principles and gives the student a view of civil government the way God designed.

## **SPW-Spiritual Warfare**

### **101 Compromising With Jezebel**

One of the most dangerous threats to any Church comes in the form of the Jezebel tactic. If this tactic will be successful it requires clandestine operations unseen by others. To protect the Church, all members must be educated to spot and identify this tactic in operation. This will serve to inoculate the enemy from destroying a Church from within.

### **102 Perception VS Reality**

This course will give the student a clear understanding of how to develop their critical thinking skills; to have the tools to develop a competent accurate worldview; to give the student the tools in which to test information to determine its validity; to teach the student how to guard the truth and recognize deception.

### **103 Road to Freedom**

Every student of the bible needs a working knowledge of what spiritual warfare is; how to recognize bondage and how to get free.

### **104 Rules of Engagement**

The purpose of this course is to give the student an understanding of spiritual warfare, what it is, and what it is not. The student will know how first to tear down their own strongholds before they attempt to help others and to properly engage the enemy in the ways taught us by the Master and our King, Jesus.

## **105 Building a Philosophy for Life**

This course takes a historical look at the philosophical models that have shaped our world. We want to instill in the student a clear picture of how this nation has degraded morally and philosophically to the place where it accepts moral relativism and secular humanism over the biblical model of morality and Law.

## **401 Generational Curses and the Deliverance Ministry**

A lot has been said about generational curses, believer possession, and word curses. We look at these things exegetically to discern their validity.

## **402 Our Protective Covering**

Spiritual warfare, like any warfare, comes with its own equipment. We examine the equipment designed for the believer in this course.

# **STR-Soteriology**

## **101 True & False Conversions**

This course teaches a clear method of biblical evangelism that stresses the model that Jesus and the Apostles used. The student will come away with the confidence and the tools needed to reach out to the world.

## **102 Amazing Grace**

This extremely important lesson will help the student understand the theological context of God's grace as it applies to each of us. They will learn the correct place that the Law of God and the grace of God have in their lives.

## **103 Overcoming Sin**

This is a detailed study about sin and how one overcomes it. The student will learn where sin gets its power and how to deal with it in a biblical way in order to overcome it. This lesson puts sin in the proper perspective in order to free the student to do the work of God.

## **SYS-Systematic Theology**

### **201 A Survey of Bible Doctrine**

Charles Ryrie takes the student through a survey of biblical foundation doctrine